



## SSCCC Region VII

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### Legislative and Policy Committee Agenda

17019 Bollinger Dr.  
Los Angeles, CA 90272  
August 8, 2014 | 12:00 PM

#### Teleconference

**Call-in:** (712) 432-1212

**Pass code:** 170-997-150

**URL:** [freeconferencecall.com/wall/170997150](http://freeconferencecall.com/wall/170997150)

**NOTICE IS HEREBY GIVEN** that the Student Senate for California Community Colleges Region VII will hold a meeting as specified above. Region VII reserves the right to modify the order of the day at any time during the meeting. This may include the removal of items from the agenda prior to their discussion. No topics or items will be added to this agenda, except as allowed by the Ralph M. Brown Act. All Region VII meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Kutrell Prescott by email at [kutrell.prescott@gmail.com](mailto:kutrell.prescott@gmail.com), no less than four (4) working days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

**Pursuant to Government Code §54950-54964:** Members of the public are invited to speak concerning any item of business on this agenda prior to or during the Council's discussion of the item, and always prior to the Council taking action on the item. For matters not listed on this agenda that are under the Council's jurisdictions, members of the public are invited to address the Council during Public Comment.

### Committee Members

**John Fraser** – Pasadena City College – Senator of Governance and Policy  
**John Noyola** – LA Trade Technical College - Senator of Governance and Policy  
**Hasun Khan** – Santa Monica College – Senator of External Affairs  
**Sunny Martinez** – LA East College – Delegate  
**Diana Gutierrez** – Santa Monica College – Delegate  
**Robert Espinoza** – Santa Monica College – Member of the Public  
**Deanna Callahan** – West Los Angeles College – Member of the Public

#### I. PRELIMINARY ITEMS

##### 1.01 Adoption of Minutes

#### II. PUBLIC COMMENT (3 minutes per speaker)

This segment of the meeting is reserved for persons desiring to address the SSSCC Region VII



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Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Region VII President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

### III. Committee Business Items *(Action may be taken)*

<p><b>3.01 Elections</b> During this time we will elect the Chair, Vice Chair and Recording Secretary of the Region VII Constitution and Bylaws Committee.</p>	30 min – Khan
<p><b>3.02 Define Committee Objectives and Authority</b> During this time the committee shall discuss and adopt the objectives and authority of the Constitution and Bylaws Committee for approval at the next meeting of the Region VII Council.</p>	15 min – Chair
<p><b>3.03 Legislative Priorities Review</b> During this time the committee shall discuss and adopt the state legislative priorities that will be presented to Region VII for approval</p>	30 min – Khan
<p><b>3.05 Legislative Taskforce</b> During this time the committee shall discuss the proposition of creating a legislative taskforce to implement the region’s legislative priorities.</p>	30 min – Khan
<p><b>3.05 Future Meeting Scheduling</b> During this time the committee shall discuss when to hold regular meeting times</p>	30 min – Chair

### IV. FUTURE MEETING LOGISTICS