



<b>Student Senate for California Community Colleges Region VII Regular Meeting Agenda</b>	El Camino College Alondra Room 16007 Crenshaw Blvd. Torrance, CA 90506 August 28, 2014   1:00 PM
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Teleconference

**Call-in:** 1-888-450-4821

**Pass code:** 669255

**URL:** [cccconfer.org](http://cccconfer.org)

**NOTICE IS HEREBY GIVEN** that the Student Senate for California Community Colleges Region VII will hold a meeting as specified above. Region VII reserves the right to modify the order of the day at any time during the meeting. This may include the removal of items from the agenda prior to their discussion. No topics or items will be added to this agenda, except as allowed by the Ralph M. Brown Act. All Region VII meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request.

Persons requesting such accommodations should notify Kutrell Prescott by email at [kutrell.prescott@gmail.com](mailto:kutrell.prescott@gmail.com), no less than four (4) working days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

**Pursuant to Government Code §54950-54964:** Members of the public are invited to speak concerning any item of business on this agenda prior to or during the Council's discussion of the item, and always prior to the Council taking action on the item. For matters not listed on this agenda that are under the Council's jurisdictions, members of the public are invited to address the Council during Public Comment.

Members	Region VII Officers & Senators
Compton Education Center East Los Angeles College El Camino College Glendale Community College Los Angeles City College Los Angeles Harbor College Los Angeles Mission College Los Angeles Pierce College Los Angeles Trade-Technical College Los Angeles Southwest College Los Angeles Valley College Pasadena City College Santa Monica College West Los Angeles College	<b>President:</b> Kutrell Prescott <b>Vice President:</b> Alex Hoch <b>Secretary:</b> Rosemary Sterling <b>Treasurer:</b> Leah Waight <b>Comms Officer:</b> Zaakiyah Brisker <b>Comms Officer :</b> Yana Demeshko <b>Parliamentarian:</b> <b>Governance and Policy Senators:</b> John Fraser John Noyola  <b>External Affairs Senator:</b>



Hasun Khan

**I. PRELIMINARY ITEMS****1.01 Adoption of Minutes****1.02 Senator Reports****II. PUBLIC COMMENT (3 minutes per speaker)**

This segment of the meeting is reserved for persons desiring to address the SSCCC Region VII Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Region VII President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

**III. Regional Business Items (Action may be taken)**

<b>3.01 Committee Consolidations</b> <i>During this time we will consider the approval of committee authorities and objectives and the possible dissolution of one of Region VII's Ad Hoc Committees.</i>	25 min - Prescott
<b>3.02 SSCCC Region VII Newsletter</b> <i>During this time we will discuss and potentially approve a Regional Newsletter.</i>	20 min - Demeshko
<b>3.03 Regular Meeting Calendar</b> <i>During this time we will consider the proposed calendar for future regular meetings of the Region VII Council and discuss potential meeting locations.</i>	10 min - Hoch
<b>3.04 Constitutional Amendment</b> <i>During this time we will consider proposed amendments to the Region VII Constitution.</i>	20 min - Hoch
<b>3.05 ASO Report Form</b>	10 min - Hoch



*During this time we shall discuss and potentially approve the creation of an ASO Report Form that shall be completed by each delegate following their regular AS Meetings.*

**IV. State Business Items** (Action may be taken)

<p><b>4.01 Region Sponsored Resolution Priority</b>  <i>During this time we will consider Region VII's stance on proposed amendments to SSSCC Resolution Procedures.</i></p>	30 min - Maruffo
<p><b>4.02 Advisor's Role Digest</b>            During this time we shall discuss the role of an AS Advisor at the local level and potential methods to refine that role beyond what is currently stated in the Education Code.</p>	20 min - Fraser

**V. REPORTS**

*Questions may be directed to delegates or officers; delegates or officers may respond, but this is not obligatory. If you would like to see a question addressed in a college or officer's report, give them proper notice of the request before the meeting. If you are a delegate, please provide Region VII with contact information in case there is interest in further information.*

**5.01 ASO Reports** (10 minutes per speaker)

**5.02 Committee Reports**

**5.03 Executive Officer Reports**

**VI. Public Comment** (3 minutes per speaker)

**VII. FUTURE MEETING LOGISTICS**