



**Executive Board Committee  
Special Meeting Agenda**

4710 Coliseum Ave  
Los Angeles, California 90016  
August 20, 2014 | 8:00 PM

Teleconference

**Call-in:** (712) 432-1212

**Pass code:** 170-997-150

**URL:** [freeconferencecall.com/wall/170997150](http://freeconferencecall.com/wall/170997150)

**NOTICE IS HEREBY GIVEN** that the Student Senate for California Community Colleges Region VII will hold a meeting as specified above. Region VII reserves the right to modify the order of the day at any time during the meeting. This may include the removal of items from the agenda prior to their discussion. No topics or items will be added to this agenda, except as allowed by the Ralph M. Brown Act. All Region VII meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request.

Persons requesting such accommodations should notify Kutrell Prescott by email at [kutrell.prescott@gmail.com](mailto:kutrell.prescott@gmail.com), no less than four (4) working days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

**Pursuant to Government Code §54950-54964:** Members of the public are invited to speak concerning any item of business on this agenda prior to or during the Council's discussion of the item, and always prior to the Council taking action on the item. For matters not listed on this agenda that are under the Council's jurisdictions, members of the public are invited to address the Council during Public Comment.

Region VII Officers & Senators

**President:** Kutrell Prescott  
**Vice President:** Alex Hoch  
**Secretary:** Rosemary Sterling  
**Treasurer:** Leah Waight  
**Comms Officer:** Zaakiyah Brisker  
**Comms Officer :** Yana Demeshko  
**Parliamentarian:**  
**Governance and Policy Senators:**  
John Fraser  
John Noyola  
**External Affairs Senator:**  
Hasun Khan



**I. PRELIMINARY ITEMS**

**1.01 Adoption of Minutes**

**II. PUBLIC COMMENT (3 minutes per speaker)**

This segment of the meeting is reserved for persons desiring to address the SSSCC Region VII Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Council may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Region VII President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

**III. Business Items (*Action may be taken*)**

<b>3.01 Region VII Special Training</b> During this time we will discuss a proposed training for Region VII member colleges.	30 min - Brisker
<b>3.02 Attendees for retreat Visits</b> During this time we will discuss who will be sent out to Harbor College and Southwest college on behalf of Region VII.	20 min - Prescott
<b>3.03 Tracking System</b> During this time we will discuss how we will follow up with delegate, senator and executive officers responsibilities.	10 min - Hoch

**IV. COMMUNICATIONS FROM THE FLOOR (3 minutes per speaker)**

**V. Public Comment (3 minutes per speaker)**

**VI. FUTURE MEETING LOGISTICS**