



<p align="center"><b>Student Senate for California Community Colleges Region VII Regular Meeting Agenda</b></p>	<p align="right">West Los Angeles College 9000 Overland Ave A-9 ASO Conference Room Los Angeles, California 90230 July 18, 2014   1:45 PM</p>
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Teleconference

**Call-in:** (712) 432-1212

**Pass code:** 170-997-150

**URL:** [freeconferencecall.com/wall/170997150](http://freeconferencecall.com/wall/170997150)

**NOTICE IS HEREBY GIVEN** that the Student Senate for California Community Colleges Region VII will hold a meeting as specified above. Region VII reserves the right to modify the order of the day at any time during the meeting. This may include the removal of items from the agenda prior to their discussion. No topics or items will be added to this agenda, except as allowed by the Ralph M. Brown Act.

All Region VII meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request.

Persons requesting such accommodations should notify Kutrell Prescott by email at [kutrell.prescott@gmail.com](mailto:kutrell.prescott@gmail.com), no less than four (4) working days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

**Pursuant to Government Code §54950-54964:** Members of the public are invited to speak concerning any item of business on this agenda prior to or during the Council's discussion of the item, and always prior to the Council taking action on the item. For matters not listed on this agenda that are under the Council's jurisdictions, members of the public are invited to address the Council during Public Comment.

Members	Region VII Officers & Senators
Compton Education Center East Los Angeles College El Camino College Glendale Community College Los Angeles City College Los Angeles Harbor College Los Angeles Mission College Los Angeles Pierce College Los Angeles Trade-Technical College Los Angeles Southwest College Los Angeles Valley College Pasadena City College Santa Monica College	<p><b>President:</b> Kutrell Prescott  <b>Vice President:</b> Alex Hoch  <b>Secretary:</b> Rosemary Sterling  <b>Treasurer:</b> Leah Waight  <b>Comms Officer:</b> Zaakiyah Brisker  <b>Comms Officer 2:</b> Yana Demeshko  <b>Parliamentarian:</b>  <b>Governance and Policy Senators:</b>                John Fraser                John Noyola  <b>External Affairs Senator:</b>                Hasun Khan</p>



West Los Angeles College	
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**I. PRELIMINARY ITEMS**

**1.01 Approval of Agenda**

**1.02 Adoption of Minutes**

**II. PUBLIC COMMENT (5 minutes per speaker)**

**III. CONSENT CALENDAR**

<i>3.01 SSSCC Region VII Introduction</i>	Communications Officer and Treasurer
<i>3.02 Delegate and Executive Officer Responsibilities</i>	President
<i>3.03 Delegate Introduction</i>	Delegates

**IV. BUSINESS ITEMS (Action may be taken)**

<b>4.01 Local Participation on SSSCC Committees - Region VII will discuss methods of increasing participation of local student leaders in Council Operating Committees.</b>	20 min - Khan
<b>4.02 Region VII Retreat - Region VII will discuss what it would like to see from a retreat.</b>	20 min - Prescott
<b>4.03 Council Goal-Setting - Region VII will recommend goals for the SSSCC Council.</b>	20 min - Brisker
<b>4.04 Finalized Bank Account Decision - At this time Region VII will discuss the Executive Board's decision regarding Region VII accounts.</b>	20 min - Waight
<b>4.05 Region VII Committees</b>	20 min - Hoch



<i>Region VII will adjust its internal committees.</i>	
<b>4.06 Committee Consolidations</b> - <i>Region VII will discuss proposed Bylaw changes to consolidate committees.</i>	20 min - Fraser

## V. REPORTS

### 5.01 Executive Officer Reports

**5.02 ASO Reports:** *2 minutes each. Questions may be directed to delegates; delegates may respond, but this is not be obligatory. If you would like to see a question addressed in a college's report, give them proper notice of the request before the meeting. If you are a delegate, please provide Region VII with contact information in case there is interest in further information.*

### 5.03 Region Senator Reports

## VI. FUTURE MEETING LOGISTICS