



**Student Senate for California Community Colleges
Region VII
Resolutions Committee Meeting Agenda**

Teleconference

March 29, 2015 | 6 P.M.

NOTICE IS HEREBY GIVEN that the Student Senate for California Community Colleges Region VII will hold a meeting as specified above. Region VII reserves the right to modify the order of the day at any time during the meeting. This may include the removal of items from the agenda prior to their discussion. No topics or items will be added to this agenda, except as allowed by the Ralph M. Brown Act. All Region VII meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Kutrell Prescott by email at kutrell.prescott@gmail.com, no less than four (4) working days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Pursuant to Government Code §5495054964: Members of the public are invited to speak concerning any item of business on this agenda prior to or during the Council's discussion of the item, and always prior to the Council taking action on the item. For matters not listed on this agenda that are under the Council's jurisdictions, members of the public are invited to address the Council during Public Comment.

Teleconference access line: **888-450-4821** — Participant Passcode: **586-633**

| Region VII Resolutions Committee | |
|---|-----------------|
| Chair: Marco Marrufo | Members: |
| Vice-Chair: Ali Asghar | Rudy Caseres |
| Recording Secretary: Elizabeth Him | Nick Alderete |
| | Darlene Hunt |
| | Ali Khan |
| | Lisa Misirian |

Contact Chair Marrufo at markv94acd@gmail.com to be added onto the committee.

Contact Secretary Him to elizabethxhim@gmail.com to submit agenda items to the committee.

I. PRELIMINARY ITEMS

- A. Call to Order, Roll Call**
- B. Approval of Minutes (03/22)**

II. PUBLIC COMMENT (Three minutes per speaker)

III. BUSINESS ITEMS (Action may be taken)

- A. Veteran's Issues Resolution** — The committee will review and edit this resolution.
- B. Mental Health Resolution** — The committee will review and edit this resolution.
- C. Diversement Resolution** — The committee will review and edit this resolution.
- D. Resolution Database Resolution** — The committee will review and edit this resolution.



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IV. COMMUNICATIONS FROM THE FLOOR

V. FUTURE MEETING LOGISTICS

VI. ADJOURNMENT